



Conway Sportsman's Club Rental Agreement

Contact Information: Please email Lynette VonHaugg (the keeper of the calendar) at lvonhaugg1@gmail.com for available dates.

Sportsman's Club Facility Rental Information

- **\$150.00-Rental Security Deposit:** Required to hold rental date(s). Will be returned after a satisfactory **Post Rental Inspection**, (see page 3).
- **\$35.00** (Thirty-five dollar) **Non-Member fee:** will be added to the agreement for rental by non-members. Non-Refundable and due with the Club Rental Security Deposit.
- **\$200.00** (excludes deposit)-**Club House only:** Includes complete use of kitchen and amenities. At the discretion of the CSC, portable toilets may be required.
- **\$450.00** (excludes deposit)-**Pavilion with Club House:** (must have Club House for restrooms) Includes use of firepit and grounds excluding clay and archery courses. At the discretion of the CSC, portable toilets may be required.
- **\$75.00**-Four (4) hours **Memorial Service:** Club House
- **\$450.00** (excludes deposit)-**Large Venue:** such as wedding, graduation parties w/without live or recorded music. Renters will have a reasonable amount of time to both set up before and clean up after their event, (this amount of time may differ with each event). At the discretion of the CSC, portable toilets may be required.
- **\$200.00** or discretion of Club Officers (excludes deposit)-**Extra day:** associated with all rentals.
- **All rentals are at the discretion of and require the approval of the Club Officers.** Rentals are based on 9AM – 11PM and or negotiable with prior Club Officers' approval.



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The Fine Print

Renter will need to initial on the space provided to show that they have read and agree to abide by the following:

_____ **The Deposit:** Paid within five (5) business days of the rental acceptance date. Needs to be a separate payment (check) from the Total Rental Payment.

_____ **Final Rental payment:** Due ten (10) days before the rental date.

_____ **Payment Default:** Failure to pay the Deposit or the Final Rental Payment on time may void this agreement in its entirety.

_____ **Certificate of Insurance:** In addition to the rental agreement said renter agrees to provide the Conway Sportsman's Club with a certificate of insurance absolving the Club and its officer's membership of ALL liability during the entire rental duration.

_____ **Alcohol:** If alcohol will be provided, including BYOB, during the rental event the provided insurance certificate must include coverage to serve alcohol or additional insurance certificate can be issued through a "food safe certified caterer".

_____ **Club Equipment:** The Club implies no guarantee of club owned equipment i.e., refrigerators or cooking equipment against breakdowns or failures or any weather-related issues during the rental duration.

_____ **Trash:** Renter is responsible for removing all trash generated by the rental event.

_____ **Music/Entertainment:** The renter shall ensure live or recorded music and all entertainment ends no later than 10PM.

_____ **Rentals are based on 9AM – 11PM** and or negotiable with prior Club Officers' approval.

_____ ***Use of the shooting and/or archery ranges including all equipment, is strictly prohibited during the rental period.***

_____ ***Use of ATV or like vehicles is strictly prohibited on club grounds during the rental period.***

_____ **Post Rental Inspection:** will take place by a Club Officer within 24 hours after the event. Renters will have a reasonable amount of time to both set up before and clean up after their event, (this amount of time may differ with each event). The properties are to be left in a clean condition with no articles of renters left on the premises.

_____ **The Club House is not ADA compliant.**

All rentals shall be at the discretion of the Club Officers.

This entire packet will be copied and given to the Renter. The original will be held by The Conway Sportsman's Club.





Conway Sportsman's Club Rental Agreement

CONWAY SPORTSMAN'S CLUB HOUSE / PAVILION RENTAL AGREEMENT

Name: (Please Print): _____

Residential Address: _____

Mailing Address if different than Residential: _____

Town/City: _____ State: _____ Zip Code: _____

Rental Date: _____ Contact Number _____ email: _____

Y N (please circle) I am a member of the Conway Sportsman's Club.

_____ **\$35.00 non-member fee**

_____ **\$150.00 Club Rental Security Deposit**

_____ **\$200.00 Club House only**

_____ **\$450.00 Pavilion with clubhouse**

_____ **\$75.00-Four (4) hours**

_____ **\$450.00-Large venue** _____ **(What type)**

_____ **\$200.00-Extra day**

_____ **TOTAL-Please make checks payable to The Conway Sportsman's Club**



Conway Sportsman's Club Rental Agreement

CONWAY SPORTSMAN'S CLUB HOUSE / PAVILION RENTAL AGREEMENT

Signature Page

Renter: (print name) _____

Signature: _____

Rental Acceptant Date: _____

Deposit Paid by: _____ (Date)

Amount: _____ **Date:** _____ **Check#** _____ **Cash** _____

Final Rental Payment by: _____ (Date)

Amount: _____ **Date:** _____ **Check#** _____ **Cash** _____

Club Officer (print name): _____

Club Officer Signature: _____